



D.C. Federation of Civic Associations, Inc.

P. O. Box 4549

Washington, DC 20017

www.dcfca.org

92nd Annual Awards Celebration & Scholarship Luncheon

March 31, 2025

Dear Member Association Presidents & Delegates,

The D.C. Federation of Civic Associations, Inc. will hold its 92nd Annual Awards Celebration & Scholarship Luncheon on Saturday, October 25, 2025, at 11:00 AM at Joint Base Anacostia-Bolling's Club and Community Center, 50 Theisen Street, S.E., Washington, D.C. 20032. This year's theme is "Civic Engagement is Everyone's Responsibility." We request each member association to support our event, which honors civic servants and raises funds for the Rebba Diggs Scholarship Fund. Our goal is to raise \$10,000 in net profits.

To achieve our goal, we are asking all DCFCA member associations to:

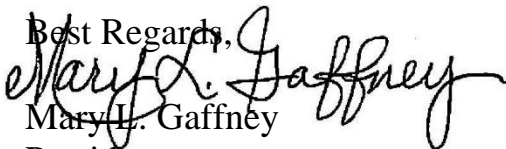
- Purchase one table of eight (8) seats at \$560 (single tickets are \$70 each). Attendees will not be added to the security list without payment. Attendance payment is due October 4, 2025.
- Submit your nominees for each of our ten (10) awards categories on the attached form. (A description of the awards categories is attached and will be posted online. Please print and copy the form as needed.)
- Get at least 3 contributors to our scholarship fund from among your civic association members, friends, and goods and service providers. (All scholarship donations will be listed in the Souvenir Program, if received by October 17, 2025, or when we go to print.)
- Solicit and or purchase at least 2 ads, for example a Patron Listing (\$25) or Quarter Page ad (\$125), from among your civic association members, friends, and goods and service providers to be printed in the souvenir program booklet. (The ad rates and purchase agreement are attached and will be posted online. Please print and copy as needed. The ad deadline is October 17, 2025, or when we go to print.)

Please submit all requested nominations on the attached form, making certain the submitted information is clear, easy to read, and within the 300-word limit. We would also like to have a small digital photo of your nominees to print in the souvenir program as space permits. All nominations should be submitted as soon as possible, and not later than Friday, October 10, 2025. Mail your nominations to DCFCA, P.O. Box 4549, Washington, DC 20017 or to Mr. Graylin W. Presbury at 1331 Ridge Place, SE, Washington, DC 20020, or by email attachment to Mr. Presbury at presbug@aol.com. If you have any questions, please call Mr. Presbury at 202-678-0291.

Tables, tickets, or ads, may be purchased by cash, check or money order. Bank cards, Paypal, and Cash App are also welcomed! Or payments may also be made electronically via Paypal (\$73, includes Paypal fee) at <https://tinyurl.com/paydcfca> or <http://www.paypal.me/dcfca.org>, or you may use the "Donation" button on our DCFCA.org website Donation page at <http://www.dcfca.org>. The Donation button references Scholarship donations, please note what your payment is for. In addition, you may Ca\$h App (\$70) the Treasurer at: \$GraylinPresbury and note what the payment is for. NO TICKETS WILL BE SOLD AT THE DOOR.

Please note, Joint Base Anacostia-Boling is a military installation and requires a photo ID and advance provision of each attendee's first and last name, a state issued ID number (driver's license or passport) and the issuing state, and the attendee's date of birth. The foregoing information is needed by Saturday October 4, 2025. Please don't be left at the gate! For all concerns, please call Graylin Presbury at H: 202-678-0291 or Email: presbug@aol.com, with "Awards Luncheon" in the subject line.

Additional copies of any information contained in this package may be obtained on the DCFCA.org website. The success of our 92nd Annual Awards Celebration and Scholarship Luncheon depends solely on our collective effort.

Best Regards,

Mary L. Gaffney

President

D.C. Federation of Civic Associations

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2025 Awards Nominations Categories

Please follow the 300-word limit!
Descriptions exceeding 300 words will not be used.

Outstanding Member Association Award

This award is bestowed on a member association that has contributed significantly to the vitality of its neighborhood, to the health and welfare of the city and to the work of the Federation. Please attach a description of the nominee's accomplishment(s) in 300 words or less.

Outstanding President of a Member Association Award

This award is bestowed on a president of a member association who has contributed the most in improving and informing the association's community in the last two years. Please attach a description of the nominee's accomplishment(s) in 300 words or less.

Outstanding Male Delegate Award

This award is bestowed on a male delegate to the Federation who has contributed significantly to the life and work of the Federation, to his own association and to the community in the last two years. Please attach a description of the nominee's accomplishment(s) in 300 words or less.

Outstanding Female Delegate Award

This award is bestowed on a female delegate to the Federation who has contributed significantly to the life and work of the Federation, to her own association and to the community in the last two years. Please attach a description of the nominee's accomplishment(s) in 300 words or less.

Outstanding Senior Citizen Delegate Award

This award is bestowed on a senior citizen delegate to the Federation who has contributed significantly to the life and work of the Federation, to his or her own association and to the community in the last two years. Please attach a description of the nominee's accomplishment(s) in 300 words or less.

Please follow the 300-word limit!
Descriptions exceeding 300 words will not be used.

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2025 Awards Nominations Categories, Cont'd

Please follow the 300-word limit!
Descriptions exceeding 300 words will not be used.

Outstanding Member Association Newsletter Award

This award is bestowed on the most outstanding newsletter published by a member civic association. Please submit issues from-up-to the last 12 months. Please include the name of the Editor of the Newsletter on the Nomination Form. Please attach a justification for the award in 300 words or less.

Outstanding Individual in Civil Rights "George H. Richardson" Award

In honor of George H. Richardson, the first president of DCFCA. This award is bestowed on an individual, regardless of civic affiliation, in recognition of conspicuous leadership in Civil Rights, either locally or nationally, over the past year or during a lifetime. Please attach a description of the nominee's accomplishments in 300 words or less.

Consumer Advocacy Award

Sponsored by the Office of the People's Counsel
(The Office of People's Counsel makes this selection.)

Grass Roots Honoree

Sponsored by Local Member Associations
Please submit a statement, in 300 words or less of the honoree's services and good deeds.

Mother of the Year of a Member Association

Please submit a statement of 300 words or less describing why this person should be awarded for being the best Mother of the year. A certificate will be provided by the DC Federation of Civic Associations Inc.

Father of the Year of a Member Association

Please submit a statement of 300 words or less describing why this person should be awarded for being the best Father of the year. A certificate will be provided by the DC Federation of Civic Associations Inc.

Please follow the 300-word limit!
Descriptions exceeding 300 words will not be used.

**All nominations must be submitted
to the Awards Selection Committee not later than the
Saturday, October 4, 2025, deadline.**



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P. O. Box 4549

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**92nd Annual Awards Celebration & Scholarship Luncheon
2025 Awards Nominations Form**

****Please print or copy this form as necessary
to make each of your nominations.**

Name of Award:

Name of Award Nominee:

Nominee's Address:

Name of Nominating Civic Association:

Name of Association President:

Name of Nominator:

Contact Person:

Contact Telephone: Days:

Evenings:

Contact Email address:

Date:

On a separate sheet, please provide your nomination narrative or justification (describe your nominee's contribution or accomplishments) for this nomination. If selected, as much as practical, this narrative will be included in the Awards Luncheon souvenir program booklet. **Please do not exceed the specified 300-word limit.**

Please submit all nominations as soon as possible
and not later than Saturday, October 4, 2025, deadline.

Send completed forms and narratives to:

Graylin W. Presbury
Awards Selection Committee
1331 Ridge Place, SE
Washington, DC 20020



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92nd Annual Awards Celebration & Scholarship Luncheon

Event Date: Saturday, Oct. 25, 2025 – Ads Due ASAP!

ADVERTISEMENT PURCHASE AGREEMENT

****Copy or print this form as necessary. Only one ad per agreement.****

<u>Advertisement Placement/Size</u>	<u>Cost*</u>
Full Page, Back Cover (Outside):.....	\$ 1,000.00
Full Page, Back Cover (Inside):.....	\$ 750.00
Full Page, Front Cover (Inside):.....	\$ 750.00
Full Page:.....	\$ 350.00
One half page (Landscape):.....	\$ 200.00
Quarter page (Portrait):.....	\$ 125.00
Business Card (Landscape):.....	\$ 75.00
Patron Listing:.....	\$ 75.00

****NOW ACCEPTING ALL MAJOR CREDIT CARDS...***

Cost of your ad: \$ _____
If not camera ready, add \$15.00: \$ _____
Total Due: \$ _____
Amount enclosed: \$ _____

Name of Company or
Organization: _____

Signature of Authorizing
Official: _____

Name of Authorizing Official
(Print): _____

Address: _____

Day Tel.: _____ Evening Tel.: _____

Email: _____

Please submit ads, with your payment and this form ASAP!

Make payment to: **D.C. Federation of Civic Associations**
Mail or email advertisement and payment to our P.O. Box above or to:
Graylin W. Presbury
1331 Ridge Place SE
Washington, DC 20020
H: 202-678-0291, E: presbug@aol.com