



D.C. Federation of Civic Associations, Inc.

P. O. Box 4549

Washington, DC 20017

www.dcfca.org

89th Annual Awards Celebration & Scholarship Luncheon

May 22, 2019

Dear Member Association Presidents & Other Delegates,

The D.C. Federation of Civic Associations, Inc.'s 89th Annual Awards Celebration & Scholarship Luncheon will be held on Saturday, October 26, 2019 at 11:00 AM at Joint Base Anacostia-Bolling's Club and Community Center, 50 Theisen Street, S.E., Washington, D.C. 20032. We are asking each member association to lend their support to our annual event acknowledging doers of civic service and to raise money for our Rebba Diggs Scholarship Fund. Our goal is to raise \$30,000.00.

To achieve our goal we are asking all DCFCA member association to:

- Purchase one table of ten seats at \$600 or 10 tickets at \$65 each.
- Submit your nominees for each of our ten (10) awards categories. (A description of the awards categories and nomination form is enclosed and will be posted online. Please print and copy the form as needed.)
- Get at least 3 contributors to the scholarship fund from among your civic association members, friends, and goods and service providers. (All scholarship donations will be listed in the Souvenir Program, if received by October 15, 2019.)
- Solicit and or purchase at least 2 ads from among your civic association members, friends, and goods and service providers to be printed in the souvenir program booklet. (The ad rates and purchase agreement are enclosed and will be posted online. Please print and copy as needed.)

Please submit all requested nominations on the enclosed form, making certain the submitted information is clear and easy to read. We would also like to have a small photo of the nominees to print selected awardees in the souvenir program as space

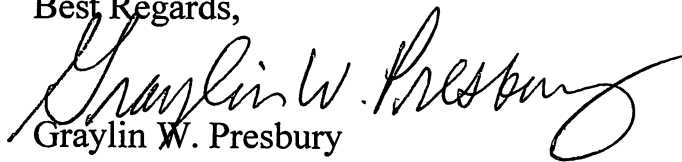
permits. All nominations should be submitted by Friday, October 4, 2019 to Mr. Graylin W. Presbury and mailed to 1331 Ridge Place, SE, Washington, DC 20020, or emailed to Mr. Presbury at presbug@aol.com or faxed to 202-478-1680. If you have any questions, please call Mr. Presbury at 202-678-0291.

Tickets may be purchased by cash, check or money order. However, tables maybe purchased by major credit card. All tickets and tables must be paid for by Friday, October 4, 2019. NO TICKETS WILL BE SOLD AT THE DOOR.

Please note, Joint Base Anacostia-Boling is a military installation and requires a photo ID and advance provision of each guests' full name and their ID number, therefore we ask each ticketed guest to provide their ticket contact or Mr. Presbury with the ID number they will be using to enter the Base and that ID's expiration date by Friday October 4, 2019. Please don't be left at the gate! For all concerns, please call Graylin Presbury at H: 202-678-0291 or Email: presbug@aol.com, with "Awards Luncheon" in the subject line.

Additional copies of any information contained in this package may be obtained online. The success of our 89th Annual Awards Celebration and Scholarship Luncheon depends on your support.

Best Regards,

A handwritten signature in black ink, reading "Graylin W. Presbury". The signature is fluid and cursive, with the first name "Graylin" being the most prominent part.

Graylin W. Presbury
President

D.C. Federation of Civic Associations

89th Annual Awards Celebration & Scholarship Luncheon

2019 Awards Nominations Categories

Outstanding Member Association Award

This award is bestowed on a member association that has contributed significantly to the vitality of its neighborhood, to the health and welfare of the city and to the work of the Federation. Please attach a description of the nominee's accomplishment(s) in 250 words or less.

Outstanding President of a Member Association Award

This award is bestowed on a president of a member association who has contributed the most in improving and informing the association's community in the last two years. Please attach a description of the nominee's accomplishment(s) in 250 words or less.

Outstanding Male Delegate Award

This award is bestowed on a male delegate to the Federation who has contributed significantly to the life and work of the Federation, to his own association and to the community in the last two years. Please attach a description of the nominee's accomplishment(s) in 250 words or less.

Outstanding Female Delegate Award

This award is bestowed on a female delegate to the Federation who has contributed significantly to the life and work of the Federation, to her own association and to the community in the last two years. Please attach a description of the nominee's accomplishment(s) in 250 words or less.

Outstanding Senior Citizen Delegate Award

This award is bestowed on a senior citizen delegate to the Federation who has contributed significantly to the life and work of the Federation, to his or her own association and to the community in the last two years. Please attach a description of the nominee's accomplishment(s) in 250 words or less.

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2019 Awards Nominations Categories, Cont'd

Outstanding Member Association Newsletter Award

This award is bestowed on the most outstanding newsletter published by a member civic association. Please submit issues from-up-to the last 12 months. Please include the name of the Editor of the Newsletter on the Nomination Form. Please attach a justification for the award in 250 words or less.

Outstanding Individual in Civil Rights "George H. Richardson" Award

In honor of George H. Richardson, the first president of DCFCA. This award is bestowed on an individual, regardless of civic affiliation, in recognition of conspicuous leadership in Civil Rights, either locally or nationally, over the past year or during a lifetime. Please attach a description of the nominee's accomplishments in 250 words or less.

Consumer Advocacy Award

Sponsored by the Office of the People's Counsel
(The Office of People's Counsel makes this selection.)

Grass Roots Honoree

Sponsored by Local Member Associations
Please submit a statement, in 250 words or less of the honoree's services and good deeds.

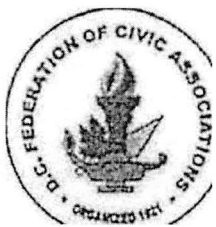
Mother of the Year of a Member Association

Please submit a statement of 250 words or less describing why this person should be awarded for being the best Mother of the year. A certificate will be provided by the DC Federation of Civic Associations Inc.

Father of the Year of a Member Association

Please submit a statement of 250 words or less describing why this person should be awarded for being the best Father of the year. A certificate will be provided by the DC Federation of Civic Associations Inc.

**All nominations must be submitted
to the Awards Selection Committee not later than the
Friday, October 4, 2019 deadline.**



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2019 Awards Nominations Form

*****Please print or copy this form as necessary
to make each of your nominations.***

Name of Award: _____

Name of Award Nominee: _____

Nominee's Address: _____

Name of Nominating Civic Association: _____

Name of Association President: _____

Name of Nominator: _____

Contact Person: _____

Contact Telephone: Days: _____

Evenings: _____

Contact Email address: _____

Date: _____

On a separate sheet, please provide your nomination narrative or justification (comments or description of nominee's contribution or accomplishments) for this nomination. If selected, as much as practical, this narrative will be included in the Awards Luncheon souvenir program booklet. Please do not exceed the specified word limit for your nomination.

Please submit all nominations by the Friday, October 4, 2019 deadline.
Send completed forms and narratives to:

Graylin W. Presbury
Awards Selection Committee
1331 Ridge Place, SE
Washington, DC 20020



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89th Annual Awards Celebration & Scholarship Luncheon Saturday, October 26, 2019

ADVERTISEMENT PURCHASE AGREEMENT

****Copy or print this form as necessary. Only one ad per agreement.****

<u>Advertisement Placement/Size</u>	<u>Cost*</u>
Full Page, Back Cover (Outside):.....	\$ 1,000.00
Full Page, Back Cover (Inside):.....	\$ 750.00
Full Page, Front Cover (Inside):.....	\$ 750.00
Full page:.....	\$ 350.00
One half page (Landscape):.....	\$ 200.00
Quarter page (Portrait):.....	\$ 125.00
Business Card (Landscape):.....	\$ 75.00
Patron Listing:.....	\$ 75.00

****NOW ACCEPTING ALL MAJOR CREDIT CARDS...***

Cost of your ad: \$ _____
If not camera ready, add \$15.00: \$ _____
Total Due: \$ _____
Amount enclosed: \$ _____

Name of Company or
Organization: _____

Signature of Authorizing
Official: _____

Name of Authorizing Official
(Print): _____

Address: _____

Day Tel.: _____ Evening Tel.: _____

Email: _____

Please submit ads, with your payment and this form not later than
Friday, October 4, 2019.

Make payment to: **D.C. Federation of Civic Associations**

Mail or email advertisement and or payment to:

Graylin W. Presbury

1331 Ridge Place SE

Washington, DC 20020

H: 202-678-0291, E: presbug@aol.com